

*Let there be light*



## Israel ישראל

$$\text{יוד} = 20$$

$$\text{שין} = 360$$

$$\text{ריש} = 510$$

$$\text{אלף} = 111$$

$$\text{למד} = 74$$

$$1075 = 13 = 4$$

## Abraham אברהם

$$\text{אלף} = 111$$

$$\text{בית} = 412$$

$$\text{ריש} = 510$$

$$\text{הא} = 6$$

$$\text{מים} = 90$$

$$1129 = 13 = 4$$

## Adam אדם

$$\text{א} - 1 + \text{ד} - 4 + \text{מ} - 40 = 9$$

## Yod-Havah יהוה

$$\text{יוד} = 20$$

$$\text{הא} = 6$$

$$\text{ואו} = 13$$

$$\text{הא} = 6$$

$$45 = 9$$

The thirteen Archetypes of light or thirteen attributes of Mercy of the world of Atziluth are summarized in the letters of the name **Israel** **ישראל** (written in full).

These thirteen Archetypes are also included and summarized in the letters of the name **Abraham** **אברהם** (written in full).

Abraham is Chesed, the Ruach Elohim or Monad, which also applies to Tiphereth, Israel, for each Abraham and Israel names sum (13) which sums (4) the Tetragrammaton, contained in the divine name **יהוה** **Yod-Havah**.

Now, the numerical value of **יהוה** **Yod-Havah** written in full is 9 which equals the numerical value of **אדם** **Adam**

The scripture states that "**יהוה** **Yod-Havah** created **אדם** **Adam** in his image," signifying Israel, the thirteen attributes of Mercy of the world of Atziluth (13 = 4), who existed in the divine thought or archetypical mind before creation, or the world of Briah; afterwards Adam (Israel) was created by Abraham in Yesod, in the likeness and image of Elohim.

Offspring, life and the means of subsistence proceed from Tiphereth (Heart) and Yesod (Sex) both symbolized by the letter **ואו** **VAV** (which is summarized as 13 = 4 written in full), in the middle column, the medulla or the Sephirothic tree of life, called in scripture, "My first born, even Israel" (Exodus. 4: 22), who nourishes all of the Sephiroth.



# ששונה

אֵהְיָ אֲשֶׁר אֵהְיָ

ש 300  
ו 6  
ש 300  
נ 50  
ה 5  
—  
661  
661 = 13  
13 = 4



אֵהְיָ (I AM) is the chanting rose, the lily of the valleys.  
As a shushana among thorns (willpower),  
so is my love between children. - Chant of Solomon 2: 1, 2

And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:

And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.

Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, shall he not much more clothe you, O ye of little faith?

- Matthew 6: 20-34





בת ראשי  
ברא אלהים

Bath Rashi

(The Daughter of my Head)

Bara Elohim

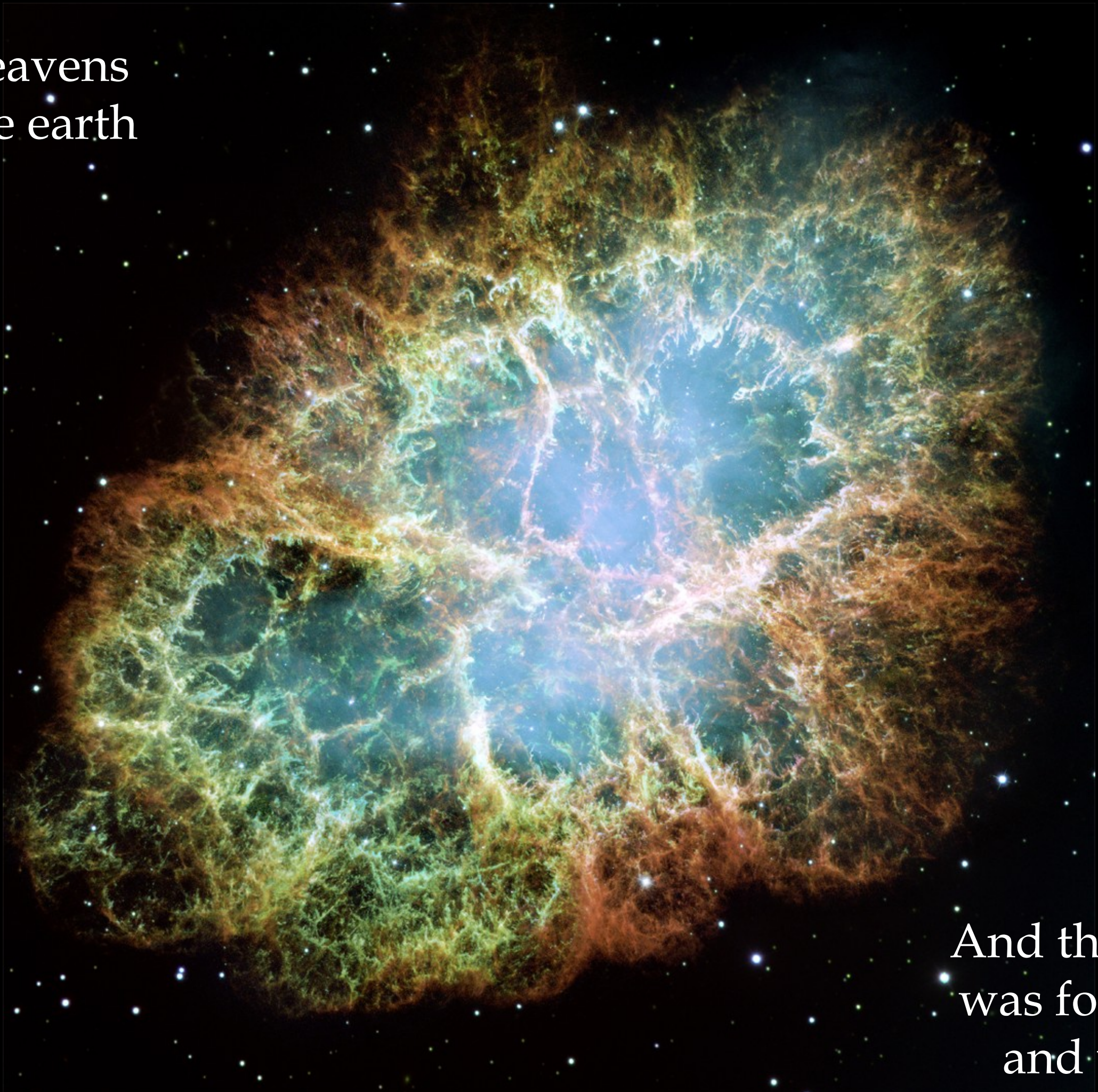
(created Elohim)

- Genesis 1: 1





The heavens  
and the earth



And the earth  
was formless  
and void



וַחֲשֹׁךְ עַל פְּנֵי תְהוֹם



And darkness was upon the face of the deep



The sacred fire makes the waters of life fertile in order for the Master to be born within us.

Certainly, every Angel is a child of the Divine Mother Kundalini. Really, She is virginal before, during, and after childbirth.

In the name of truth, we solemnly affirm the following: the Third Logos, the Holy Spirit, Shiva, the First Begotten of creation, our inner individual Monad, or more correctly, our superior individual Monad, is the husband of Devi Kundalini, our particular Cosmic Mother.

- Samael Aun Weor







ורוח אלמים מרחפת על פני המים

And the Spirit of Elohim hovered upon the face of the waters



Jehovah Elohim

יהוה  
אלהים



רוח אלהים  
Ruach Elohim



בראשית ברא אלהים את השמים ואת הארץ והארץ  
היתה תהו ובהו וחסך על בני תהום ורוח אלהים





וַיֹּאמֶר אֱלֹהִים יְהִי אֹרֶךְ וַיְהִי-אֹרֶךְ

And Elohim said, Let there be light: and there was light





By Brahma בבראמה

By Abraham באברהם

These אלה are the generations of  
the heavens and the earth,  
when they were created בהבראם,  
in the day that  
יהוה אלהים Jehovah Elohim  
made earth and heavens.





**Saraswati**  
Essence of Being

And Elohim  
saw the light,  
that it was good





And Elohim divided the light from the darkness.  
And Elohim called the light Day, and the darkness he called Night.  
And there was the evening and there was the morning, the first day.  
- Genesis 1: 4, 5



